

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHESHWARI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730004
3	SCHOOL CODE (IF APPLICABLE)	10437
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 4 JAWAHAR NAGAR JAIPUR RAJASTHAN, 302004
5	PRINCIPAL NAME	ASHOK VAID
6	PRINCIPAL QUALIFICATION	M.A. (Economics and Geography), M.Ed
7	SCHOOL EMAIL ID	MPSJAIPUR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828076734

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mpsjaipur.com/assets/pdf/cbsc-corner/CBSE%20Affiliation%20and%20Extension%20of%20affiliation.pdf">https://mpsjaipur.com/assets/pdf/cbsc-corner/CBSE%20Affiliation%20and%20Extension%20of%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mpsjaipur.com/assets/pdf/cbsc-corner/Society%20Registration%20Certificate.pdf">http://mpsjaipur.com/assets/pdf/cbsc-corner/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mpsjaipur.com/assets/images/uploads/UP1713938633.pdf">https://mpsjaipur.com/assets/images/uploads/UP1713938633.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mpsjaipur.com/assets/pdf/cbsc-corner/Recognition%20Certificate%20under%20RTE%20Act.%202009.pdf">http://mpsjaipur.com/assets/pdf/cbsc-corner/Recognition%20Certificate%20under%20RTE%20Act.%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mpsjaipur.com/assets/images/uploads/UP1713938934.pdf">https://mpsjaipur.com/assets/images/uploads/UP1713938934.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mpsjaipur.com/assets/images/uploads/UP1713939032.pdf">https://mpsjaipur.com/assets/images/uploads/UP1713939032.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://mpsjaipur.com/assets/pdf/cbsc-corner/DEO%20certificate%20submitted%20by%20the%20school%20for%20affiliation.pdf">http://mpsjaipur.com/assets/pdf/cbsc-corner/DEO%20certificate%20submitted%20by%20the%20school%20for%20affiliation.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mpsjaipur.com/assets/images/uploads/UP1713939657.pdf">https://mpsjaipur.com/assets/images/uploads/UP1713939657.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mpsjaipur.com/fee-structure.html">http://mpsjaipur.com/fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mpsjaipur.com/assets/images/uploads/UP1713939473.pdf">https://mpsjaipur.com/assets/images/uploads/UP1713939473.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mpsjaipur.com/managing-committee.html">http://mpsjaipur.com/managing-committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mpsjaipur.com/assets/images/uploads/UP1714389394.pdf">https://mpsjaipur.com/assets/images/uploads/UP1714389394.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK VAID
2	TOTAL NO. OF TEACHERS	137
	PGT	25
	TGT	56
	PRT	53
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Mamta Bhatia B.com, B.Ed. in special and Diploma also in special (D.S.E)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Akansha Maheshwari M.A. (Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2023	379	379	100	
---	------	-----	-----	-----	--

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	339	332	97.93	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11649
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	124 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 167
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	54
6	NO. OF BOYS TOILETS	77
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Y3C-ieE_Ur8">https://youtu.be/Y3C-ieE_Ur8</a>